

BASIC DETAILS

20514--ST SOLDIER ELITE CONV SCH, JANDIALA GURU PUNJAB

Dated : 28/02/2022

SCHOOL NAME	ST SOLDIER ELITE CONV SCH, JANDIALA GURU PUNJAB	SCHOOL CODE	20514
ADDRESS	ST SOLDIER ELITE CONVENT SCHOOL, JYOTISAR COLONY, JANDIALA GURU, DISTT AMRITSAR	AFFILIATION CODE	1630525
PRINCIPAL	MRS AMARPREET KAUR	PRINCIPAL'S CONTACT NUMBER	9855078318
PRINCIPAL'S EMAIL ID	ebadit.cute@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/03/2033
SCHOOL'S CONTACT NUMBER	91-9872111347	SCHOOL'S EMAIL ID	stsoldierschool@yahoo.com
SCHOOL'S WEBSITE	www.ssecschool.com	SCHOOL'S FAX NUMBER	000000000
LANDMARK NEAR SCHOOL	Gurdwara Jyotisar Colony	YEAR OF ESTABLISHMENT	2004
AFFILIATION VALIDITY	2008 TO 2024	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	ST SOLDIER DAY BOARDING SCHOOL SOCIETY	REGISTRATION DATE	27/08/1999
SOCIETY REGISTRATION NUMBER	ASR/19 OF 1999-2000	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	PUNJAB GOVERNMENT	NOC ISSUING DATE	24/06/2008
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/20514.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/20514.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	2019
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FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	78	NUMBER OF PGTs	16
NUMBER OF TGTs	29	NUMBER OF PRTs	26
NUMBER OF PETs	4	OTHER NON-TEACHING STAFF	12
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	78	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	5
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	3

STUDENT DETAILS

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Dated : 28/02/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	5	139	139
2	4	148	148
3	4	135	135
4	5	151	151
5	4	155	155
6	4	139	139
7	4	144	144
8	5	159	159
9	5	170	170
10	5	190	190
11	5	200	200
12	5	150	150

ACADEMIC DETAILS

20514--ST SOLDIER ELITE CONV SCH, JANDIALA GURU PUNJAB

Dated : 26/04/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 165---COMPUTER APPLICATIONS 087---SOCIAL SCIENCE 004---PUNJABI 041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 184---ENGLISH LANG & LIT.	500---Work Experience 055---ACCOUNTANCY 042---PHYSICS 104---PUNJABI 054---BUSINESS STUDIES 044---BIOLOGY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 503---General Studies 502---Health & Physical Education 034---HIND MUSIC.VOCAL 041---MATHEMATICS 048---PHYSICAL EDUCATION 043---CHEMISTRY

INFRASTRUCTURE DETAILS

20514--ST SOLDIER ELITE CONV SCH, JANDIALA GURU PUNJAB

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	3
TOTAL AREA OF SCHOOL IN SQUARE METRES	15622	TOTAL NUMBER OF PLAYGROUNDS	4
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	7975	TOTAL NUMBER OF ROOMS	104
TOTAL NUMBER OF SMALL-SIZED ROOMS	21	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	69
TOTAL NUMBER OF LARGE-SIZED ROOMS	11	TOTAL NUMBER OF MALE REST ROOM	2
TOTAL NUMBER OF FEMALE REST ROOM	3	NUMBER OF GIRLS TOILET	20
NUMBER OF BOYS TOILET	18	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	2
NUMBER OF WASHROOMS FOR FEMALE STAFF	5	NUMBER OF WASHROOMS FOR MALE STAFF	4
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	7
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	4	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	42

DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	47	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	10	TOTAL NUMBER OF BUSES HIRED	10
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	20

NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	20	NUMBER OF ACTIVITY ROOMS	3
NAME OF TRANSPORT COORDINATOR	BALBIR SINGH	TRANSPORT COORDINATOR CONTACT	9914328532
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/20514.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/20514.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	12502	PERIODICALS IN THE SCHOOL LIBRARY	125
DAILIES IN THE SCHOOL LIBRARY	8	REFERENCE BOOKS IN THE SCHOOL LIBRARY	45
LIBRARY RESOURCES	10	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	840	COMPUTER LAB SIZE (IN SQ. METERS)	550
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	576	CHEMISTRY LAB SIZE (IN SQ. METERS)	594
PHYSICS LAB SIZE (IN SQ. METERS)	750	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	101

DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	8
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	TEMPORARY
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	
BIOLOGY LAB SIZE (IN SQ. METERS)	450	MATHEMATICS LAB SIZE (IN SQ. METERS)	550
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	28	HOW MANY ROOMS GREATER THAN 500 SQ FT	73

LOCATION DETAILS

20514--ST SOLDIER ELITE CONV SCH, JANDIALA GURU PUNJAB

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NEAREST NATIONALISED BANK	PUNJAB AND SIND BANK	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	JANDIALA GURU	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	JANDIALA GURU	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	4
NEAREST AIRPORT	GURU RAM DAAS AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	30
NEAREST HOSPITAL	MANNAWALA HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	6
NEAREST POLICE STATION	JANDIALA GURU	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

SOLDIER ELITE CONV SCH, JANDIALA GURU PUNJAB

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	120
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	14000	TARGET DATE FOR STOPPING USE OF POLYTHENE	07/03/2021

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAILS AND SMC

Dated : 28/02/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	MANGAL SINGH	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	JYOTISAR COLONY JANDIALA GURU
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9855488112	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9855488112
SECRETARY NAME	HARWINDER SINGH	TOTAL MEMBERS	15
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		Yes	

SCHOOL WEBSITE INFORMATION

20514--ST SOLDIER ELITE CONV SCH, JANDIALA GURU PUNJAB

Dated : 28/02/2022

URL OF SCHOOL WEBSITE	http://www.ssecschool.com/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	97.14/83.09/97.95
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Shilpa Sharma
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9501097250	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	sssharmashilpa11@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Gurpreet Kaur	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9815691700
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	gunsharan@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Mangal Singh Kishanpuri
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9855488112	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	stsoldierschool@yahoo.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	LDASR0022291000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Punjab & Sind Bank
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES

ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JULY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/20514.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/20514.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/20514.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/20514.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

Teachers training ,seminars to update the teachers regularly according to new techniques of Education. Eco Friendly Environment for Education involving students & teachers to save Environment.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARAGRAPH 2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER PARAGRAPH 14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANIZATION FOR TEACHERS AS PER PARAGRAPH 14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WITH SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	60		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	7550	1210	6130	3220
MIDDLE	7550	1210	6280	3570
SECONDARY	7550	1340	7480	3720
SENIOR SECONDARY	7550	1690	8700	6050

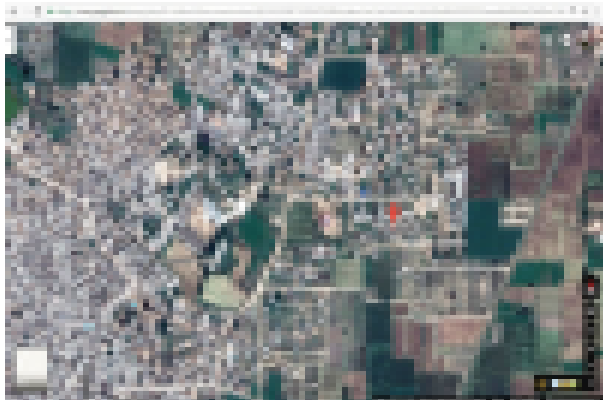
PHOTO OF SCHOOL

20514--ST SOLDIER ELITE CONV SCH, JANDIALA GURU PUNJAB

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

20514--ST SOLDIER ELITE CONV SCH, JANDIALA GURU PUNJAB

Dated : 28/02/2022
03020403109

U-DISE CODE

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

JYOTISAR COLONY

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

JANDIALA GURU

VILLAGE PANCHAYAT NAME (FOR RURAL)

JANDIALA GURU

PIN CODE

143115

CLUSTER RESOURCE CENTER NAME

JANDIALA GURU

CD BLOCK MANDAL/TALUKA NAME

AMRITSAR

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

AMRITSAR

ASSEMBLY CONSTITUENCY

JANDIALA GURU

MUNICIPALITY

JANDIALA GURU

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	SIKH
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY 2021-22 SOLDIER ELITE CONV SCH, JANDIALA GURU PUNJAB

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 28/02/2022	206
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)		6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?		YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?		YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)		270
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)		397
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)		270
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?		YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL		
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL		NO

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 6

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC YES IF YES, PROVIDE THESE DETAILS

BANK NAME PUNJAB AND SIND BANK

ACCOUNT HOLDER'S NAME PRESIDENT ST SOLDIER DAY SCHOOL SOCIETY

BANK ACCOUNT NUMBER 001201000053956

IFSC CODE PSIB0000120

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? FEBRUARY

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? YES

WHETHER TLE RECEIVED FOR EACH GRADE? YES

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY 20514--ST SOLDIER ELITE CONV SCH, JANDIALA GURU PUNJAB

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR Dated : 28/02/2022 206

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC [VIEW \(PdfHandler.aspx?FileName=smdc/1630525.pdf\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS 20514--ST SOLDIER ELITE CONV SCH, JANDIALA GURU PUNJAB

NUMBER OF CLASSROOMS BY CONDITION Dated : 28/02/2022

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
101	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	5
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	4
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

20514--ST SOLDIER ELITE CONV SCH, JANDIALA GURU PUNJAB

Dated : 28/02/2022

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	951	42	0	63
MIDDLE	322	60	0	72
SECONDARY	233	35	0	58
SENIOR SECONDARY	260	23	0	69

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	1	1	926	2	126
MIDDLE	0	0	406	0	47
SECONDARY	0	0	307	2	17
SENIOR SECONDARY	1	2	330	0	20

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULT DISAE
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	00	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools) **20514--ST SOLDIER ELITE CONV SCH, JANDIALA GURU PUNJAB**

Dated : 28/02/2022	
STATUS OF KITCHEN SHED (If meal prepared in school)	SOURCE OF MDM (If meal not prepared in school)
NOT AVAILABLE	

SPORTS INFORMATION

20514--ST SOLDIER ELITE CONV SCH, JANDIALA GURU PUNJAB
Dated : 28/02/2022

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEY ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YO

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

20514--ST SOLDIER ELITE CONV SCH, JANDIALA GURU PUNJAB

Dated : 28/02/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	5	0	0	0
FREE UNIFORMS	0	5	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	1	1	0	0	0
FREE UNIFORMS	1	1	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

